828 GALATIANS. I.   
 AUTHORIZED VERSION REVISED.   
 nenvis. from these "who now seem to be AUTHORIZED VERSION.   
 somewhat, whatsoever they were, it   
 idctsx.34 maketh no matter tome: ‘God re- those who seemed to be   
 Rom. ii. sometvhat, (whatsoever they   
 were, it maketh no matter   
 to me: God accepteth no   
 specteth no man’s person: they, I man’s person:) for they   
 say, who seemed [to be somewhat], who seemed to be somewhat   
 k2Cor.xti.. imparted nothing unto me: 7 but in conference added nothing   
 #. on the contrary, |'when they saw to me: 7 but contrariwise,   
 1 Acts 7, that ™I was intrusted with the gos- when they saw that the gos-   
 mitiesics pel of the uncireumcision, even as pel of the uncireumcision   
 Peter was with [the gospel] of the | was committed unto me, as   
 circumcision ; 8 (for he that wrought the gospel of the circum-   
 for Peter unto the apostleship of the was unto Peter;   
 Aeteis, circumcision, "the same ° wrought 8 (for he that wrought   
 i.1% for me also unto the Gentiles :) ® and effectually in Peter to the   
 apostleship of the cireum-   
 xii cision, the was mighty   
 2. in me toward the Gentiles :)   
 18, 1 och, iif.5. ° and when James, Cephas,   
 (‘you Galatians: not, ‘you Gentiles in   
 general? the fact was so,—the Galatians Gospel of the uncireumcision to Gentiles,   
 specially, not being in his mind at the and we will preach the Gospel of the   
 time : it is one of those cases where, circumcision to Jews.’” Jowett. when   
 especially if a rhetorical purpose is to be they saw, viz. by the communication men-   
 served, we apply home to the particular tioned ver. 2, coupled with the now mani-   
 what, as matter of fact, it only shares as fest results of his preaching among the   
 included in the general). 6.] He Gentiles. Compare Acts xv. 12. The   
 returns to his sojourn in Jerusalem, and word intrusted has the emphasis: they ~   
 his intercourse with “those who seemed to saw that I was (literally, the state   
 be somewhat” there. These who seemed being one still INTRUSTED with   
 to be somewhat may be cither subjective the gospel of the uncircumcision, as Peter   
 («those who believe themselves to be some- with that of the circumcision; therefore   
 thing’), or objective (‘those who have the they had only to accede to the appoint-   
 estimation of being something’). The ment of God. Peter was not the Apostle   
 latter is obviously the meaning here. of the circumcision only, for had opened   
 God respecteth no man’s person] i.e. the door to the Gentiles (Acts x., to   
 «I wish to form all my judgments accord- Peter himself refers in Acts xv. 7), but   
 ing to God’s rule—which is that of strict in the ultimate assignment of the apos-   
 unbiassed justice.’ See Eph. vi. 9. tolic work, he wrought less among the   
 they...imparted nothing unto me] As Gentiles and more among the Jews than   
 I, at my first conversion, did not impart Paul: see 1 Pet. i. 1, and note. But   
 it to flesh and blood, so they now im- his own Epistles are sufficient testimonies   
 parted nothing to me: we were inde- that, in his hands at least, the Gospel   
 pendent the one of the other. The mean- of the circumcision did not differ in any   
 ing ‘added’ (A. V. in conference added’) essential point from that of the uncircum-   
 is not justified by the usage of the word. cision.—Compare, as an interesting trait   
 7.) Not only did they impart on the other side, Col. iv. 11. 8.]   
 nothing to me, but, on the contrary, Parenthetic explanation of this word “ in-   
 they gave in their adhesion to the course trusted.” The word wrought applies to   
 which I and Barnabas had been (inde- the signs following with which the Lord   
 pendently) pursuing. “In what did this accompanied His word spoken by them,   
 opposition (‘ contrary’ course) consist ? and to the power with which they spoke   
 Apparently in this, instead ofstrength- that word. The agent in this working is   
 ening the hands of Paul, they left him to the Father: see 1 Cor. xii. 6;   
 fight his own battle [practically: but they Phil. ii, 183; Rom, xv. 15, 16.   
 added the weight of their They unto the apostleship] i.e. towards, with   
 said, ‘Take your own course: preach the iew to, the apostleship. 9.   
 resumes the narrative after parenthesis.